

I hereby apply for membership in the Bass River Rod & Gun Club, Inc. I agree to comply with the club rules, Bylaws and Constitution.

## **APPLICATION FOR MEMBERSHIP**

Name:						
_	First		Middle	Last		
Mailing Address:						
	Addr	ess/City/State/Z	ip			
Primary Residence:						
	Addr	ess/City/State/Z	ip			
Other Residence:						
	Addr	ess/City/State/Z	ip			
Telephone:	Cell:		Email:			
Date of Birth (MM/YYYY)	US (	Citizen YES N	O Retired YES	NO		
Profession, Occupation & Skills						
Are you now or have you been a	member of	any other sports	men's organizatior	ns? If yes, list nar	ne, locatio	n, dates:
Do you hold a MA License to Car	ry? YES	NO Do y	ou hold a MA Fire	arms ID Card?	YES	NO
Are you a member of NRA?	YES NO	Are	you a member of (	GOAL? YES	NO	
In consideration for my membrindemnify the Club, its Officers, property or any other loss I or activity.	Directors ar	nd Members fro	m liability for any	and all negligen	ce or injur	y to person or
Applicant Signature			Date			

This application must be accompanied by \$200.00 Initiation Fee and \$200.00 Annual Dues for a total of \$400.00 payable to Bass River Rod & Gun Club. Club year is April 1<sup>st</sup> to March 31<sup>st</sup>. Family Memberships are \$300.00 (up to 4 members of the same household) with only one initiation fee of \$200.00. Each member must fill out a separate application and fulfill all requirements for membership.

## BASS RIVER ROD & GUN CLUB, INC. APPLICATION FOR MEMBERSHIP (PAGE 2)

I CERTIFY that I am 18 years of age or older, that I am not a member of any organization which has a part of its program the attempt to overthrow the Government of the United States, and if admitted to membership I will fulfill the obligations of good sportsmanship and good citizenship.

Applicant Signature

Date

As a non-profit organization, the Club is maintained through the volunteer efforts of its members. Active participation of each member is vital to the life of the Club. We will contact and inform you of upcoming needs and events. Please circle all activities of interest to you.

SHOTGUN	PISTOL	RIFLE	<b>BLACK POWDER</b>	ARCHERY	FISHING
EDUCATION	MAINTENANCE	E	KITCHEN	OTHER	

FOR	CLUB	USE:
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Membership Chairman: Ed Teague

Date Met with Applicant:	
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Date Voted b	y Board of Directors	
Date voteu b	y board of Directors	

Membership Committee Recommends: \_\_\_\_\_

BRRGC Board Approval: \_\_\_\_\_